**SANTA ANA COLLEGE**

**Associate in Arts or Science in \_\_\_\_\_\_\_\_\_**

**DEVELOPMENT CRITERIA NARRATIVE**

1. **Statement of Program Goals and Objectives:** (must address a valid transfer preparation, workforce preparation, basic skills, civic education, or local purpose)
2. **Catalog Description:** (includes program requirements, prerequisite skills or enrollment limitations, student learning outcomes, and information relevant to program goals)
3. **Program Requirements:** (includes course requirements and sequencing that reflect program goals. The GE pattern and the calculations used to reach the degree total must be shown following the program requirements table)

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| **Requirements** | **Dept. Name & Course #** | Name | **Units** | **Local** | **Cal-GETC** | **Sequence** |
| Core Courses (\_\_\_ units) |  |  |  |  |  |  |
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| **Major Total** | \_\_\_ units |
| **Double-Counted** *(Local /Cal- IGETC)***:** |  |  |
| **Local Pattern / Cal-GETC:** | 24 | 34 |
| **Electives** *(as needed*)**:** |  |  |
| **Degree Total:** |  |  |

1. **Master Planning:** (ways the program fits in the mission, curriculum, and master planning of the college and higher education in California)
2. **Enrollment and Completer Projections:** (projection of number of students to earn degree annually)

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|  | **Year 1 (Example 2019-2020)** | **Year 2 (Example: 2020-2021)** | **Year 3 (Example: 2021-2022)** |
| **Department and Course Number** | **Annual # Section** | **Annual Enrollment Total** | **Annual # Sections** | **Annual Enrollment Total** | **Annual # Sections** | **Annual Enrollment Total** |
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| **Projected Annual Completers** |  |

1. **Place of Program in Curriculum/Similar Programs:** (ways the program fits in college’s existing program inventory)
2. **Similar Programs at Other Colleges in Service Area:** (justification of need for program in the region)
3. **Labor Market Information and Analysis (CTE only)**
4. **Advisory Committee Recommendations (CTE only)**
* **List of Advisory Committee Members, Job Titles, and Business Affiliations**
* **Minutes of the Advisory Committee meetings**
* **Summary of the Advisory Committee recommendations**
1. **Regional Consortia Approval Meeting Minutes (CTE only)**